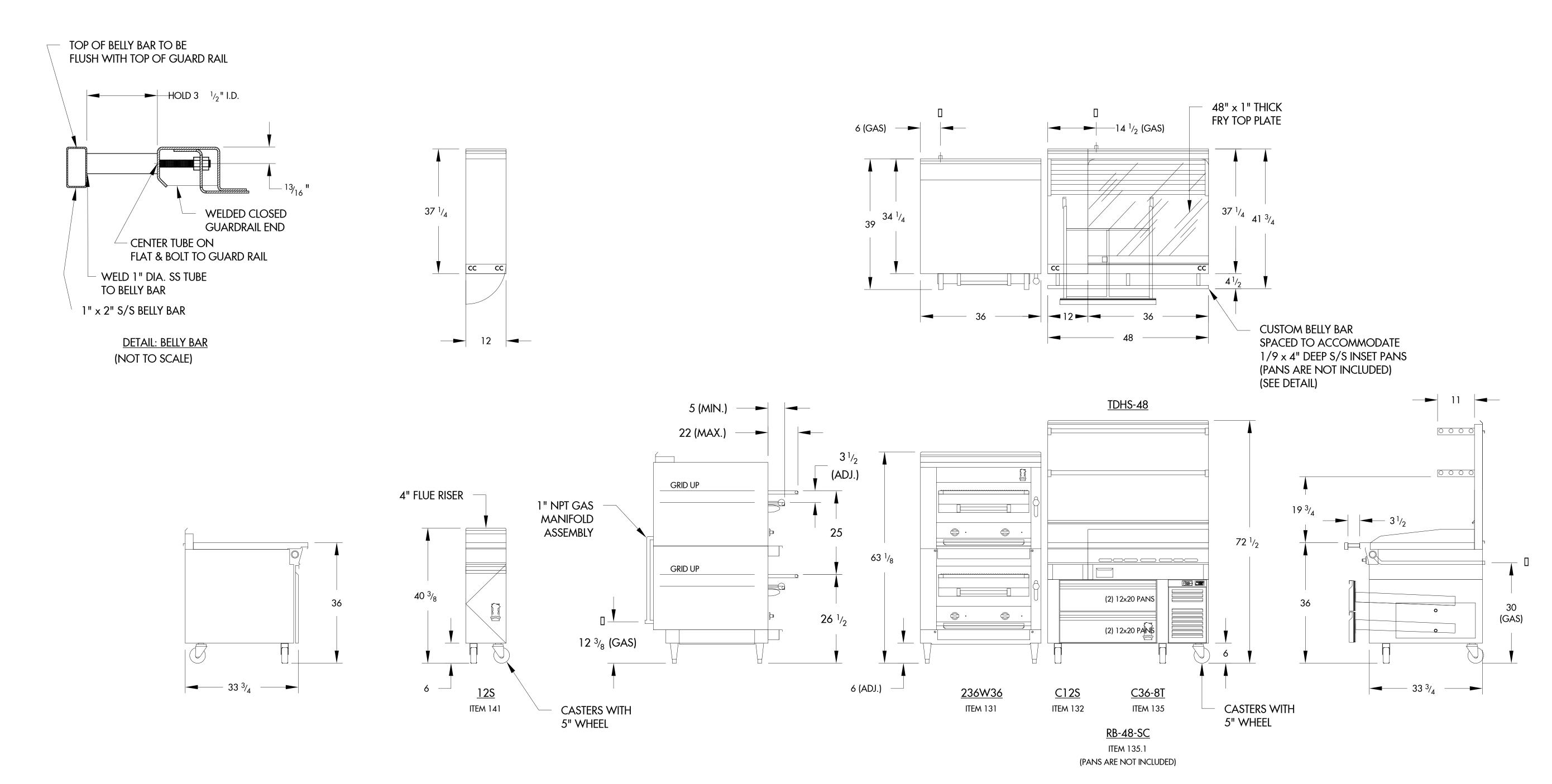
REV	BY	DATE	DESCRIPTION
1	JA	9-9-20	CUSTOMER CHANGES
2	CWB	12-18-20	NEW DESIGN



	UTILITY DATA						
MODEL	ITEM	QTY.	GAS SIZE	B.T.U./Hr.	ELECTRIC		
12S 141 1							
236W36 131 1 1" NPT 168,000			1" NPT	168,000			
C12S	132	1					
C36-8T	135	1	1" NPT	80,000			
RB-48-SC	135.1	1			1/3 HP, 7.74 AMPS, 115/60/1, 6' CORD w/NEMA 5-15P		
EG	EQUIPMENT TOTAL: GAS; NATURAL @ 6" W.C., 248,000 BTU/HR, ELECTRIC; 115/60/1, 7.74 AMPS						

## PRODUCTION SUBMITTAL

TRODUCTION SUDMITTAL							
CUSTOMER APPROVAL							
<ul> <li>□ APPROVED AS SUBMITTED</li> <li>□ REVISE AND RESUBMIT</li> </ul>							
SIGNATURE: DATE:							
PRINT NAME:							
SALES APPROVAL							
SIGNATURE: DATE:							

NOTE:
GUARD RAIL IS NOT DESIGNED TO SUPPORT EXCESSIVE
WEIGHT ON THE BELLY BAR, NOR
IS IT SUITABLE FOR USE AS A LIFTING HANDLE.

		G BATTERY	
	VACAN IDEA AEDE	COLIN ITDV/ CILID	
WYNDEMERE COUNTRY CLUB			
SCALE	3/8"=1'-0"	DRAWN	JAA
DATE	8-19-20	APPROVED	BL
SHEET	1 OF 2	DRAWING No.	REV
		DATE 8-19-20	DATE 8-19-20 APPROVED  SHEET DRAWING No.

**COOKING BATTERY DETAILS** 

SCALE AS NOTED

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NAPLES, FL 34105



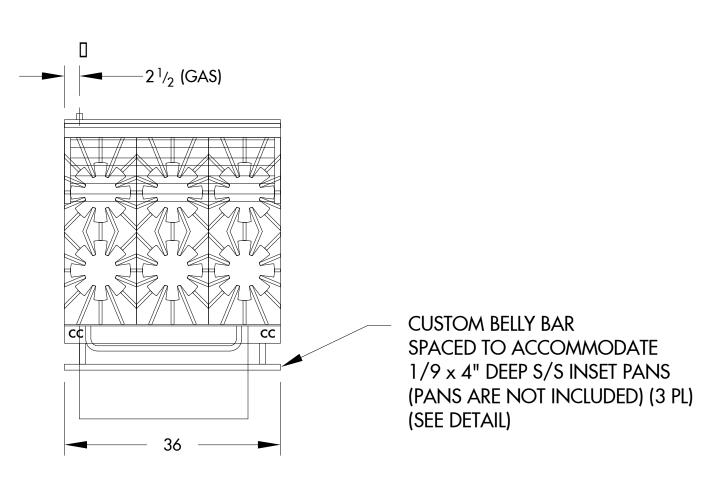
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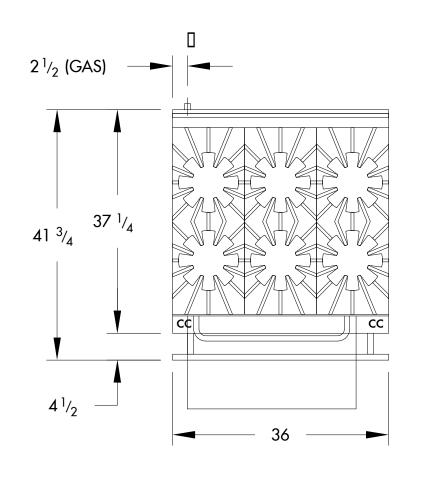
ISSUE	DA
100% Interim Schematic Design	07/10/2
100% Schematic Design	07/17/2
50% Design Development	08/17/2
95% Design Development	08/21/2
100% Design Development	08/25/2
100% Interim Design	09/04/2
Development	
50% Construction Document	10/30/2
Permit Set	12/11/2
Bid Set	12/18/2

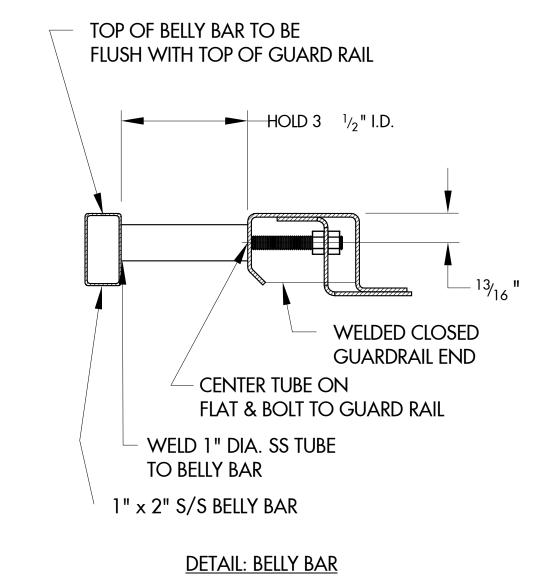
> FOODSERVICE COOKING BATTERY DETAILS

SHEET #:

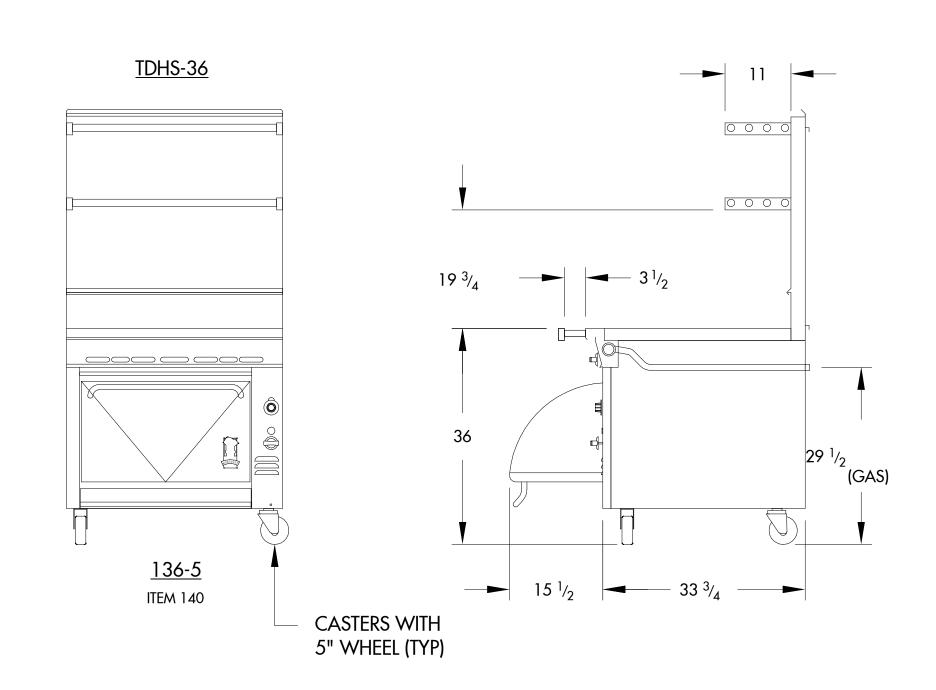
600-CB







(NOT TO SCALE)



UTILITY DATA

1" NPT

1" NPT

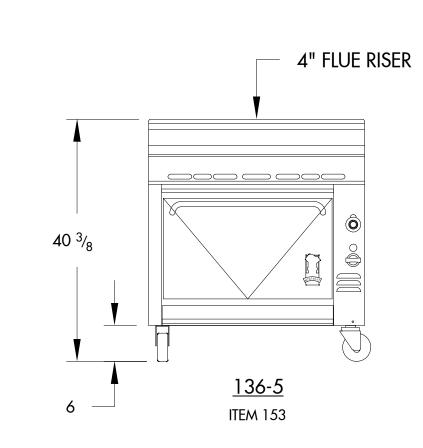
B.T.U./Hr.

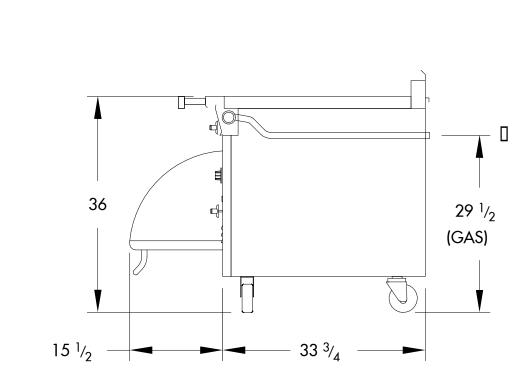
220,000

220,000

ITEM QTY. GAS SIZE

EQUIPMENT TOTAL: GAS; NATURAL @ 6" W.C., 440,000 BTU/HR





## PRODUCTION SUBMITTAL

CUSTOMER APPROVAL	
<ul><li>□ APPROVED AS SUBMITTED</li><li>□ REVISE AND RESUBMIT</li></ul>	
SIGNATURE:	_ DATE:
PRINT NAME:	
SALES APPROVAL	
SIGNATURE:	_ DATE:

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P	AND SHALL NOT BE COPIED IN WHOLE OR IN ART WITHOUT EXPRESS WRITTEN PERMISSION OBTAINED FROM THE MONTAGUE COMPANY.		SALES DWO	G BATTERY		
	DIMENSIONS ARE IN INCHES		WYNDEMERE	COUNTRY CLUB		
	TOLERANCES:	SCALE	3/8"=1'-0"	DRAWN	JAA	
MONTAGLE	DECIMALS ± 0.020 FRACTIONS: ±1/32	DATE	8-19-20	APPROVED	BL	
	DEGREES: ±	SHEET	2.05.2	DRAWING No.		RE
	UNLESS OTHERWISE SPECIFIED		2 OF 3	74289-9		

## **COOKING BATTERY DETAILS**

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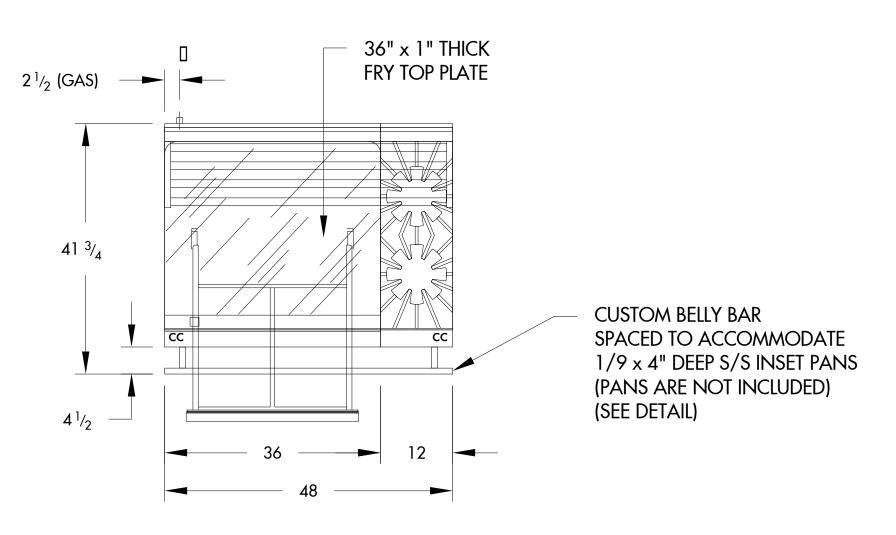
100% Interim Schematic Design	07/10/20
100% Schematic Design	07/17/20
50% Design Development	08/17/20
95% Design Development	08/21/20
100% Design Development	08/25/20
100% Interim Design	09/04/20
Development	
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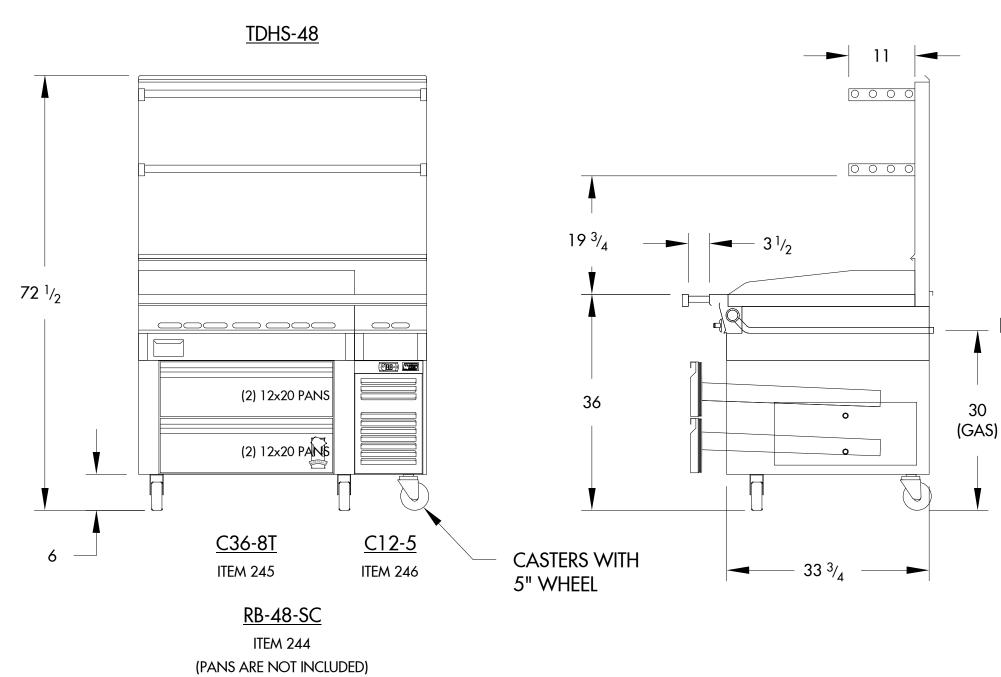
SCALE: DATE: 12/18/20 PROJECT #: DRAWN:

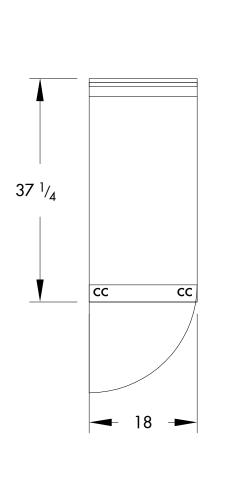
> FOODSERVICE COOKING **BATTERY DETAILS**

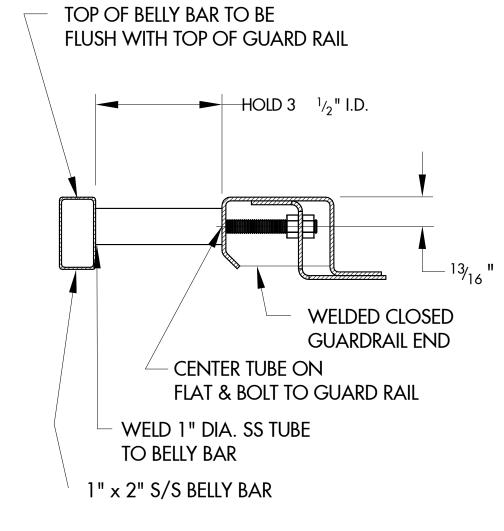
601-CB



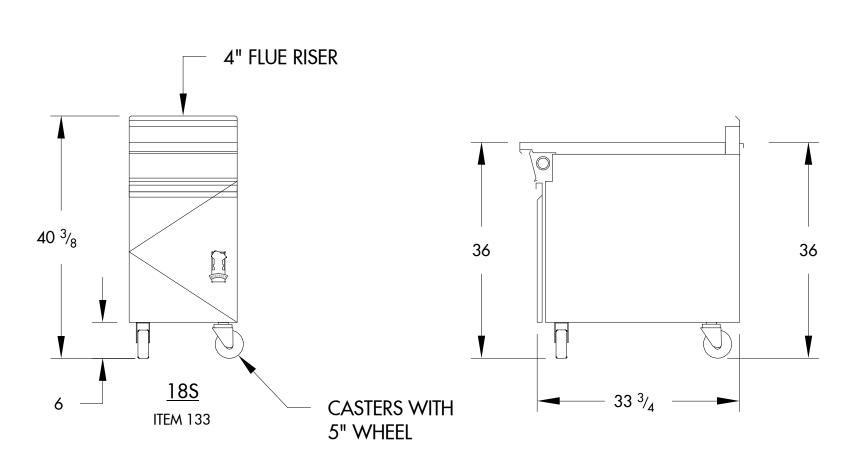








**DETAIL: BELLY BAR** (NOT TO SCALE)



## PRODUCTION SUBMITTAL

			l	JTILITY DATA	CUSTOMER APPROVAL	
ITEM	QTY.	GAS SIZE	B.T.U./Hr.	ELECTRIC	<ul><li>□ APPROVED AS SUBMITTED</li><li>□ REVISE AND RESUBMIT</li></ul>	
245	1	1" NPT	80,000		SIGNATURE:	Date:
246	1		60,000		PRINT NAME:	
244	1			1/3 HP, 7.74 AMPS, 115/60/1, 6' CORD, NEMA 5-15P	 SALES APPROVAL	
TTERY TOTA	L: GAS; N	NATURAL @ 6"	W.C., 140,000	BTU/HR, ELECTRIC; 115/60/1, 7.74 AMPS	SIGNATURE:	DATE:

MODEL

C36-8T

C12-5

RB-48-SC

NOTE:
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	AND SHALL NOT BE COPIED IN WHOLE OR IN PART WITHOUT EXPRESS WRITTEN PERMISSION OBTAINED FROM THE MONTAGUE COMPANY.		SALES DWG	6 BATTERY	
	DIMENSIONS ARE IN INCHES		WYNDEMERE (	COUNTRY CLUB	
	TOLERANCES:	SCALE	3/8"=1'-0"	DRAWN JA	A
MONTAGUE	DECIMALS ± 0.020 FRACTIONS: ±1/32	DATE	8-19-20	APPROVED B	L
	DEGREES: ±	SHEET	2.05.2	DRAWING No.	REV
	UNLESS OTHERWISE SPECIFIED		3 OF 3	74289-9	2

**COOKING BATTERY DETAILS** 

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Development	
50% Construction Document	10/30/2
Permit Set	12/11/2
Bid Set	12/18/2

DATE: SCALE: 12/18/20

DRAWN:

FOODSERVICE COOKING

**BATTERY DETAILS** 

PROJECT #:

602-CB