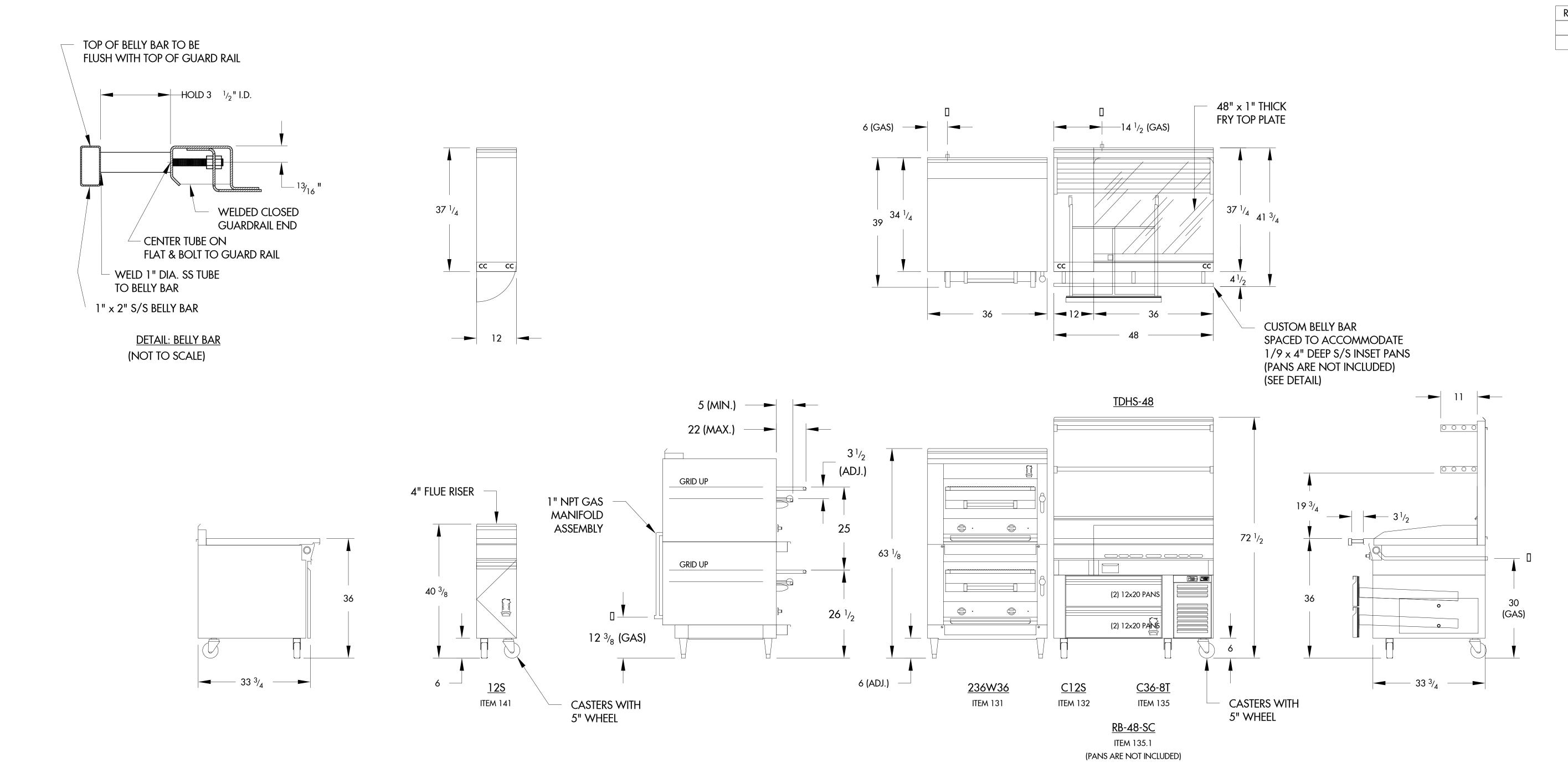
REV	BY	DATE	DESCRIPTION
1	JA	9-9-20	CUSTOMER CHANGES
2	CWB	12-18-20	NEW DESIGN



UTILITY DATA					
MODEL	ITEM	QTY.	GAS SIZE	B.T.U./Hr.	ELECTRIC
128	141	1			
236W36	131	1	1" NPT	168,000	
C12S	132	1			
C36-8T	135	1	1" NPT	80,000	
RB-48-SC	135.1	1			1/3 HP, 7.74 AMPS, 115/60/1, 6' CORD w/NEMA 5-15P
EQUIPMENT TOTAL: GAS; NATURAL @ 6" W.C., 248,000 BTU/HR, ELECTRIC; 115/60/1, 7.74 AMPS					

PRODUCTION SUBMITTAL

TRODUCTION SUBMITTAL						
CUSTOMER APPROVAL						
□ APPROVED AS SUBMITTED□ REVISE AND RESUBMIT						
SIGNATURE: DATE:						
PRINT NAME:						
SALES APPROVAL						
SIGNATURE: DATE:						

NOTE:
GUARD RAIL IS NOT DESIGNED TO SUPPORT EXCESSIVE
WEIGHT ON THE BELLY BAR, NOR
IS IT SUITABLE FOR USE AS A LIFTING HANDLE.

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	AND SHALL NOT BE COPIED IN WHOLE OR IN PART WITHOUT EXPRESS WRITTEN PERMISSION OBTAINED FROM THE MONTAGUE COMPANY.	SALES DWG BATTERY				
	DIMENSIONS ARE IN INCHES		WYNDEMERE	COUNTRY CLUB		
	TOLERANCES:	SCALE	3/8"=1'-0"	DRAWN	AA	
MONTAGUE	DECIMALS ± 0.020 FRACTIONS: ±1/32	DATE	8-19-20	APPROVED	BL	
	DEGREES: ±	SHEET	1 05 2	DRAWING No.	REV	
	UNLESS OTHERWISE SPECIFIED		1 OF 3	74289-9	2	

COOKING BATTERY DETAILS

CALE AS NOTED

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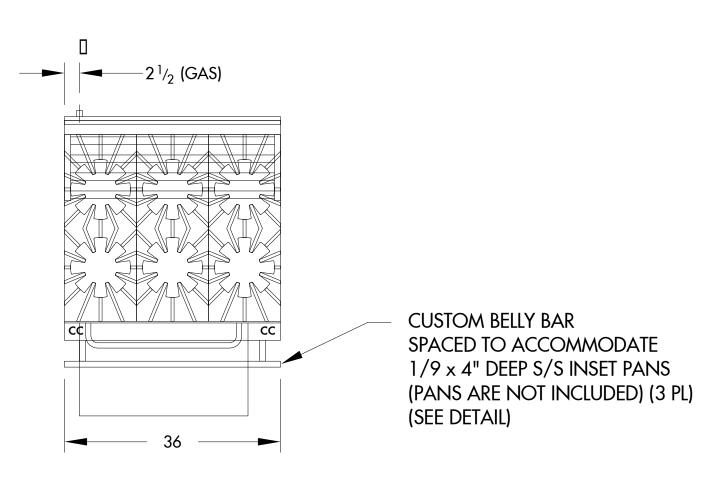
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Ph: (410) 263-1200
nextstepdesign.com

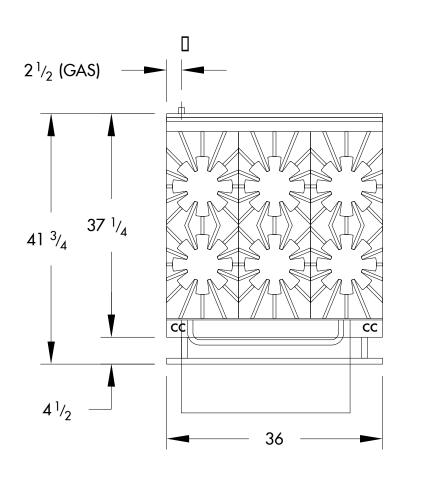
ISSUE	DAT
100% Interim Schematic Design	07/10/2
100% Schematic Design	07/17/2
50% Design Development	08/17/2
95% Design Development	08/21/2
100% Design Development	08/25/2
100% Interim Design	09/04/2
Development	
50% Construction Document	10/30/2
Permit Set	12/11/2
Bid Set	12/18/2

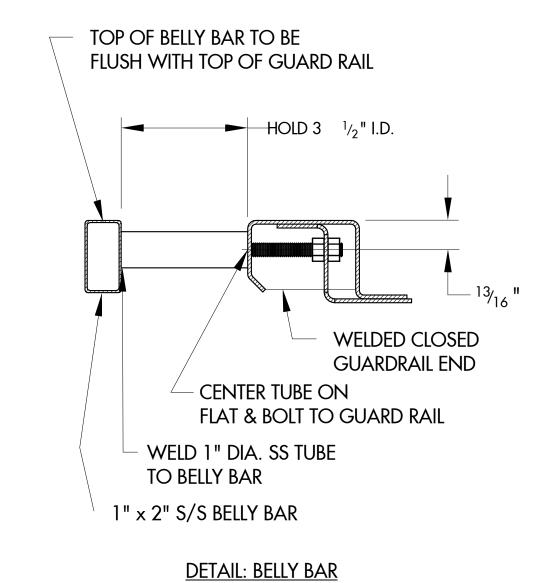
> FOODSERVICE COOKING BATTERY DETAILS

SHEET #:

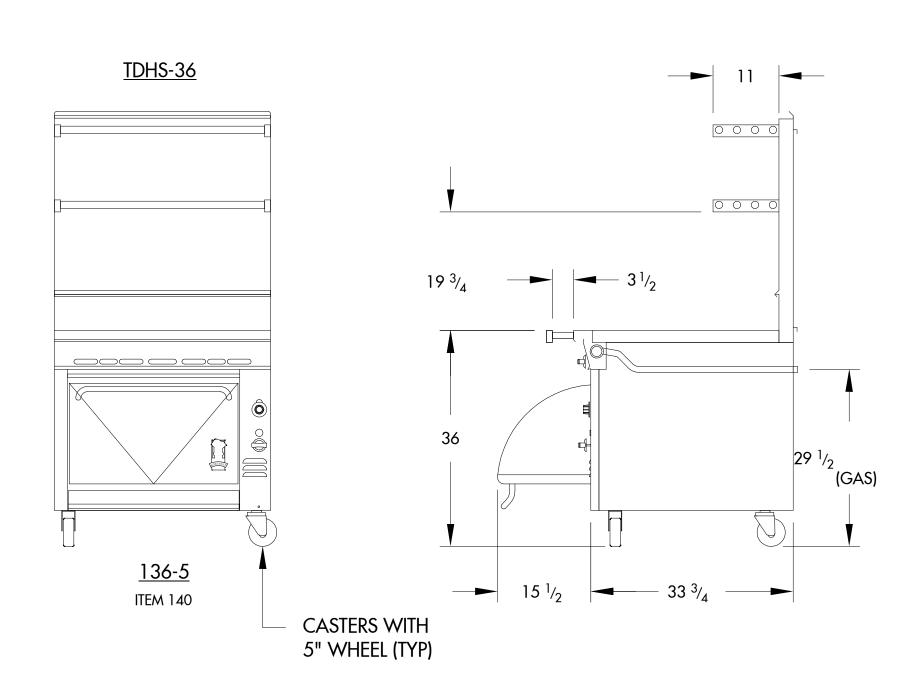
600-CB







(NOT TO SCALE)



UTILITY DATA

1" NPT

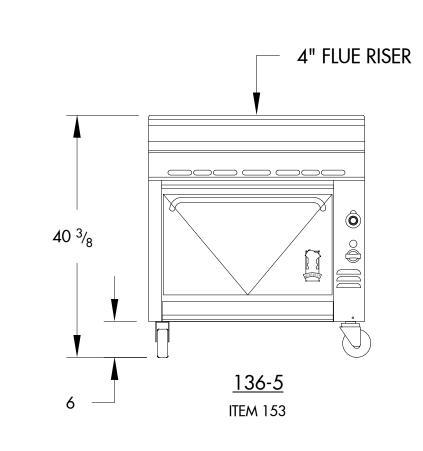
B.T.U./Hr.

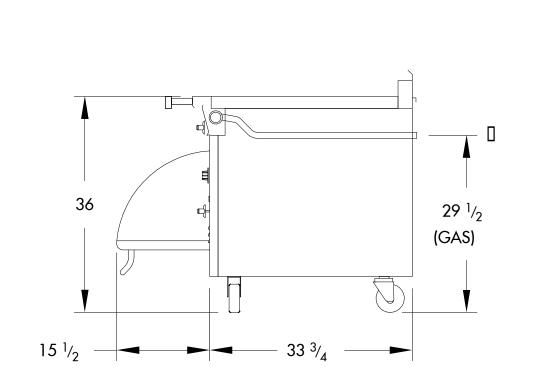
220,000

220,000

ITEM QTY. GAS SIZE

EQUIPMENT TOTAL: GAS; NATURAL @ 6" W.C., 440,000 BTU/HR





PRODUCTION SUBMITTAL

CUSTOMER APPROVAL					
□ APPROVED AS SUBMITTED□ REVISE AND RESUBMIT					
SIGNATURE:	DATE:				
PRINT NAME:					
SALES APPROVAL					
SIGNATURE:	DATE:				

GUARD RAIL IS NOT DESIGNED TO SUPPORT EXCESSIVE WEIGHT ON THE BELLY BAR, NOR
IS IT SUITABLE FOR USE AS A LIFTING HANDLE.

13 11 3011	, (512) GR GG.				
PROPRIETARY RIGHTS: THIS DOCUMENT CONTAINS INFORMATION DEEMED PROPRIETARY TO THE MONTAGUE Co. AND IS TO BE USED ONLY FOR THE PURPOSE FOR WHICH THEY ARE SUBMITTED	THE MONTAGUE COMPANY 1830 STEARMAN AVENUE HAYWARD, CA 94545				
AND SHALL NOT BE COPIED IN WHOLE OR IN PART WITHOUT EXPRESS WRITTEN PERMISSION OBTAINED FROM THE MONTAGUE COMPANY.		SALES DWG	G BATTERY		
DIMENSIONS ARE IN INCHES		WYNDEMERE	COUNTRY CLUB		
TOLERANCES:	SCALE	3/8"=1'-0"	DRAWN JA	Ą	
DECIMALS ± 0.020 FRACTIONS: ±1/32 DEGREES: +	DATE	8-19-20	APPROVED BL	-	
DEGREES: ±	SHEET	2.05.2	DRAWING No.	REV	
UNLESS OTHERWISE SPECIFIED		2 OF 3	74289-9	2	

COOKING BATTERY DETAILS

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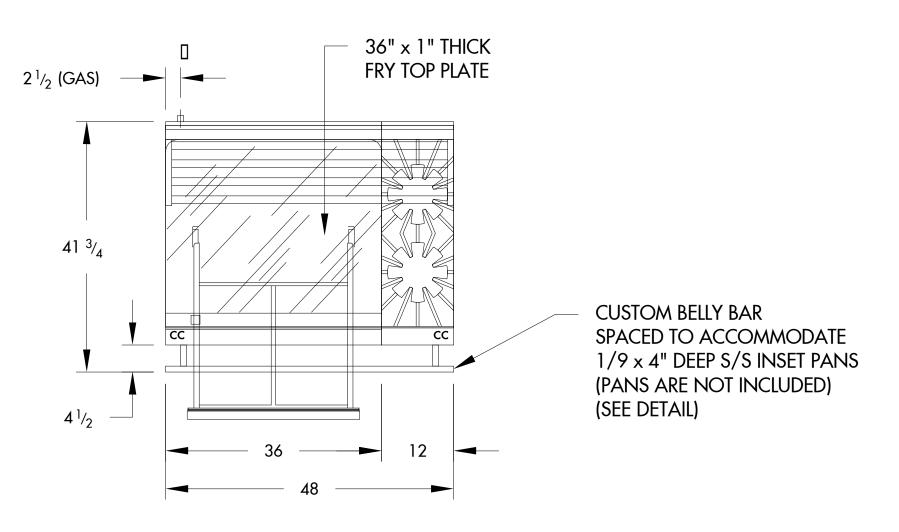
ISSUE	DAT
100% Interim Schematic Design	07/10/2
100% Schematic Design	07/17/2
50% Design Development	08/17/2
95% Design Development	08/21/2
100% Design Development	08/25/2
100% Interim Design	09/04/2
Development	
50% Construction Document	10/30/2
Permit Set	12/11/2
Bid Set	12/18/2

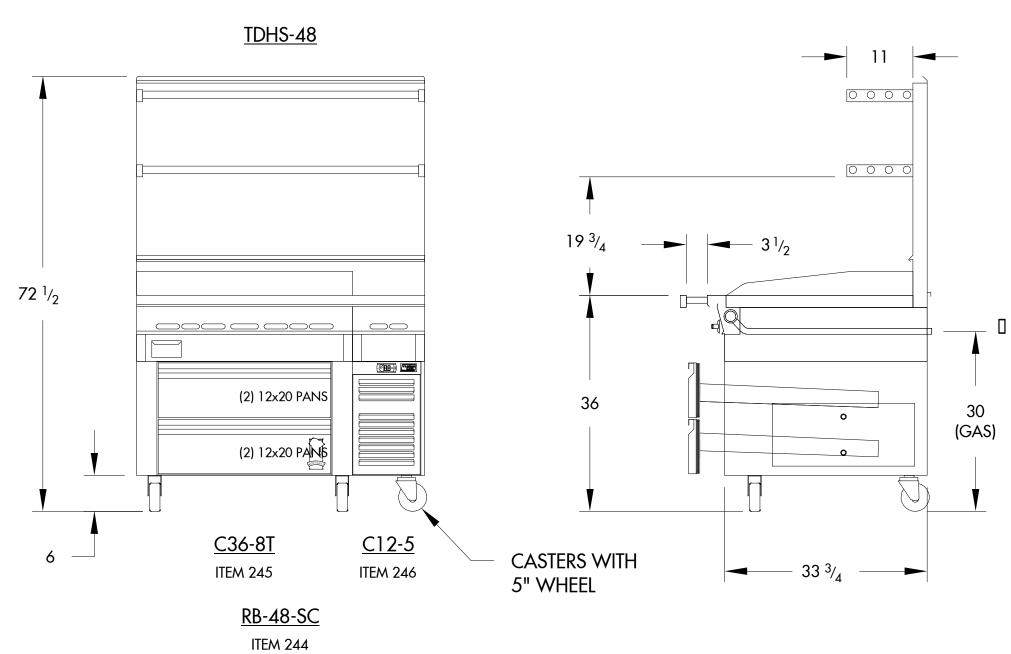
SCALE: DATE: 12/18/20 PROJECT #: DRAWN:

FOODSERVICE COOKING

601-CB







(PANS ARE NOT INCLUDED)

UTILITY DATA

1/3 HP, 7.74 AMPS, 115/60/1, 6' CORD, NEMA 5-15P

ITEM QTY. GAS SIZE B.T.U./Hr. ELECTRIC

80,000

BATTERY TOTAL: GAS; NATURAL @ 6" W.C., 140,000 BTU/HR, ELECTRIC; 115/60/1, 7.74 AMPS

MODEL

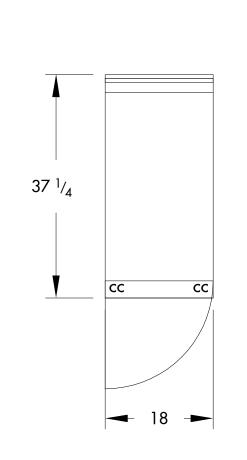
C36-8T

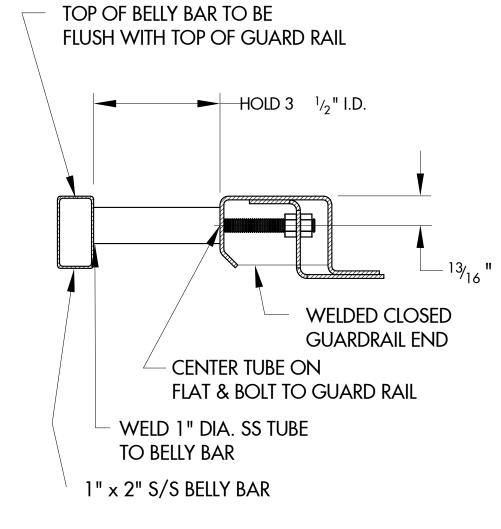
C12-5

RB-48-SC

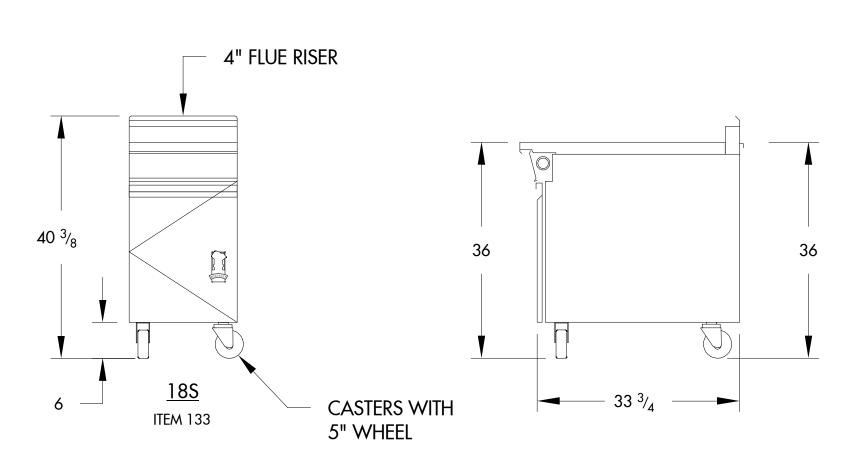
245

244





DETAIL: BELLY BAR (NOT TO SCALE)



PRODUCTION SUBMITTAL

_		
	CUSTOME	r approval
	☐ APPROVED AS SUBMI☐ REVISE AND RESUBM	
	SIGNATURE:	DATE:
	PRINT NAME:	
	SALES A	APPROVAL
	SIGNATURE:	DATE:
 L		

NOTE:
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	AND SHALL NOT BE COPIED IN WHOLE OR IN PART WITHOUT EXPRESS WRITTEN PERMISSION OBTAINED FROM THE MONTAGUE COMPANY.		SALES DWG.	- BATTERY		
	DIMENSIONS ARE IN INCHES		WYNDEMERE CO	DUNTRY CLUB		
	TOLERANCES:	SCALE	3/8"=1'-0"	DRAWN	JAA	
MONTAGUE	DECIMALS ± 0.020 FRACTIONS: ±1/32	DATE	8-19-20	APPROVED	BL	
	DEGREES: ±	SHEET	2.05.2	DRAWING No.		
	UNLESS OTHERWISE SPECIFIED		3 OF 3	74289-9		

COOKING BATTERY DETAILS

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ISSUE	DATE
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100% Schematic Design	07/17/20
50% Design Development	08/17/20
95% Design Development	08/21/20
100% Design Development	08/25/20
100% Interim Design	09/04/20
Development	
50% Construction Document	10/30/20
Permit Set	12/11/20
Bid Set	12/18/20

SCALE: 12/18/20 3/4" = 1'-0"

DRAWN:

FOODSERVICE COOKING **BATTERY DETAILS**

DATE:

PROJECT #:

602-CB